

LAWRENCE COUNTY 4-H FAIR JULY 16-23, 2016

APPLICATION FOR COMMERCIAL SPACE IN THE EXPO BUILDING

COMMERCIAL EXHIBITS OPEN – JULY 17TH thru 23TH 5:00 P.M. TO 10:00 P.M. DAILY
Saturday July 23th 3:00 P.M. to 8:00 P.M.

Set-Up Time is Sunday, July 17th from 12:00 P.M. to 4:45 P.M. The building will open at 5:00 P.M. on Sunday.

BUSINESS/ORGANIZATION _____

CONTACT PERSON _____

ADDRESS _____

CITY, STATE, ZIP CODE _____

TELEPHONE _____ E-MAIL _____

EXPO BUILDING (AIR CONDITIONED) 91 COMMERCIAL SPACES AVAILABLE

NO FOOD OR DRINKS MAY BE SOLD IN THIS BUILDING. NO COOKING IS ALLOWED IN BOOTH SPACE.

Electricity is available for each booth. One table and two chairs, curtain backdrops and sides are provided for each booth space.

Expo building spaces are 10 ft. x 8 ft. @ \$250.00 each. Spaces needed _____

Refund of \$50. will be given Saturday at 8:00 if booth is still complete.

We also have four spaces that are 15 ft. x 8 ft. @ \$350.00 each. Call 278-6338 to see if still available.

Brief description of exhibit _____

Special Requests _____

Representative's Signature

Please make a copy of the application for your records and mail the original to: Lawrence County 4-H Clubs & Fair Association, Inc., c/o Brett Deckard, 251 McFadden Ridge Rd., Bedford, IN 47421

Please make your check payable to: Lawrence County 4-H Clubs & Fair Association, Inc.

Please send "Certificate of Insurance" – Liability Insurance in minimum amount of \$1,000,000.00

DATE RECEIVED _____ CHECK/MO # _____ AMOUNT _____